



Rutland County Council

Catmose, Oakham, Rutland, LE15 6HP

Telephone 01572 722577 Email: governance@rutland.gov.uk

Meeting: CABINET

Date and Time: Tuesday, 7 March 2023 at 10.00 am

Venue: Council Chamber, Catmose, Oakham, LE15 6HP

Governance support Officer to contact: David Ebbage 01572 720972
email: governance@rutland.gov.uk

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Although social distancing requirements have been lifted there is still limited available for members of the public. If you would like to reserve a seat please contact the Governance Team at governance@rutland.gov.uk.

A G E N D A

1) APOLOGIES FOR ABSENCE

2) ANNOUNCEMENTS FROM THE CHAIRMAN AND/OR HEAD OF THE PAID SERVICE

3) DECLARATIONS OF INTEREST

In accordance with the Regulations, Members are required to declare any personal or prejudicial interests they may have and the nature of those interests in respect of items on this Agenda and/or indicate if Section 106 of the Local Government Finance Act 1992 applies to them.

4) MINUTES

To confirm the Minutes and Decisions made at the meeting of the Cabinet held on 14th February 2023.
(Pages 5 - 16)

5) ITEMS RAISED BY SCRUTINY

To receive items raised by members of scrutiny which have been submitted to the Leader and Chief Executive.

6) SACRE AND THE AGREED SYLLABUS 2023-28

To receive Report No.44/2023 from the Portfolio Holder for Education and Children's Services.
(Pages 17 - 80)

7) SCHOOLS CAPITAL PROGRAMME UPDATE

To receive Report No.43/2023 from the Portfolio Holder for Education and Children's Services.
(Pages 81 - 96)

8) REVIEW OF DIRECT PAYMENT RATES FOR PERSONAL ASSISTANTS

To receive Report No.41/2023 from the Portfolio Holder for Health, Wellbeing and Adult Care.
(Pages 97 - 102)

9) CONTRACT FOR THE SCHOOLS ADMISSION SYSTEM

To receive Report No.40/2023 from the Portfolio Holder for Finance, Governance and Performance, Change and Transformation.
(Pages 103 - 106)

10) HOUSEHOLD SUPPORT FUND POLICY

To receive Report No.31/2023 from the Portfolio Holder for Finance, Governance and Performance, Change and Transformation.
(Pages 107 - 112)

11) NORTH LUFFENHAM NEIGHBOURHOOD PLAN

To receive Report No.42/2023 from the Portfolio Holder for Planning, Highways and Transport.
(Pages 113 - 290)

12) ANY ITEMS OF URGENT BUSINESS

To receive items of urgent business which have previously been notified to the person presiding.

15) DATE OF NEXT MEETING

Tuesday, 4th April 2023

MEMBERS OF THE CABINET: Councillor L Stephenson (Chair)
Councillor R Powell (Vice-Chair)
Councillor S Harvey
Councillor K Payne
Councillor D Wilby